Sūrah at-Takāthur[1847]

سُورَةُ التَّكَاثُرِ

Bismillāhir-Rahmānir-Raheem

بِسْمِ اللَّهِ الرَّحْمَٰنِ الرَّحِيمِ

1. Competition in [worldly] increase diverts you

أَلْهَاكُمُ التَّكَاثُرُ ﴿١﴾

2. Until you visit the graveyards.[1848]

حَتَّىٰ زُرْتُمُ الْمَقَابِرَ ﴿٢﴾

3. No! You are going to know.

كَلَّا سَوْفَ تَعْلَمُونَ ﴿٣﴾

4. Then, no! You are going to know.

ثُمَّ كَلَّا سَوْفَ تَعْلَمُونَ ﴿٤﴾

5. No! If you only knew with knowledge of certainty...[1849]

كَلَّا لَوْ تَعْلَمُونَ عِلْمَ الْيَقِينِ ﴿٥﴾

6. You will surely see the Hellfire.

لَتَرَوُنَّ الْجَحِيمَ ﴿٦﴾

7. Then you will surely see it with the eye of certainty.[1850]

ثُمَّ لَتَرَوُنَّهَا عَيْنَ الْيَقِينِ ﴿٧﴾

8. Then you will surely be asked that Day about pleasure.[1851]

ثُمَّ لَتُسْأَلُنَّ يَوْمَئِذٍ عَنِ النَّعِيمِ ﴿٨﴾

1847 *At-Takāthur*: Competition in Increase.

1848 i.e., remain in them temporarily, meaning until the Day of Resurrection.

1849 The conclusion of this verse is estimated to be "...you would not have been distracted from preparing for the Hereafter."

1850 i.e., with actual eyesight.

1851 i.e., the comforts of worldly life and whether you were grateful to Allāh for His blessings.